

# 3rd Annual Laughlin UFO Mega Conference

June 6th-12th, 2021  
AQUARIUS RESORT - LAUGHLIN, NEVADA

## **EXHIBITOR INFORMATION**

This year we will be hosting our annual convention at the AQUARIUS RESORT in Laughlin, Nevada. If you haven't been with us before, the entire convention center is located in a separate area of the hotel, far enough away from the casinos that we aren't bothered much by noise or smoke from those areas. The Exhibit Room is 5,500 square feet, and is adjacent to the lecture hall, which has a seating capacity of 1,200 !!! (However, due to Covid-19 restrictions currently in place for Nevada, we will be limited to 250 live attendees in 2021.) Most breaks between speakers are scheduled to be 15 minutes, the Lunch Breaks are scheduled to be 75 minutes, and dinner breaks 90 minutes plus. The Exhibit Room opens 30 minutes prior to the first presentation in the mornings, and stays open through most evening dinner breaks.

The exhibit room will be open for set-up Saturday afternoon 6-5-2021 from noon until 6 PM, and Sunday morning 6-6-2021 from 8:30 am until 10 am. Doors open to the public at 10 am Sunday and close at 8 pm. Monday through Friday Exhibits open at 8:30 am and close at 7:30 pm. Saturday 6-12-2021 exhibits open 8 am and close at 7:30 pm. Exhibitors can start packing up at 7:30 pm and can work until midnight. If you will be attending the Saturday Banquet, or just need more time to pack up, the room will re-open from 9am until noon on Sunday morning to complete your move out.

To be sure that all exhibitors are aware of the various guidelines and procedures for the event, we have outlined them all on the back page of the Exhibitor Registration Form. Please read them over, and sign the back page when you complete and send in your registration. (We recommend making a copy to keep for your records, should you have any questions after you email or mail it to us.)

Due to Covid-19 social distancing, exhibitor tables will be set with 3 feet between each company exhibiting, excluding the conference's tables which will observe the 6 foot between people distancing rule. After the exhibit room has sold out, additional tables will be set up in the "peacock alley" lobby area. If you would prefer to be in the lobby, please let us know when registering. Requests to move into the lobby will be honored in the order they are received, once the Exhibit room has sold out. When approving exhibitors we reserve the right to limit excessive duplication of similar merchandise. Therefore, early registration is more important than ever for 2021.

***The last day for any and all registrations is Monday, May 31st, 2021 at 1:00 PM Pacific Time.***

The price of the vendor table includes one pass to the speaker's Wed night party with tacos and beer, and one "Staff" badge which will get you into lectures. Unfortunately due to our current COVID seating restriction of only 250 people, your seating choices will be limited. For \$99 per person, you can purchase additional "staff" badges to be able to enter the speaker's presentations but the same seating restrictions will be in play. If you are purchasing more than one table, you will receive 2 speaker passes (Staff badges) and 2 tickets to the Wednesday Night Party. Tickets for other dinners, or night skywatches are a la carte, and you should buy those in advance to assure your space.

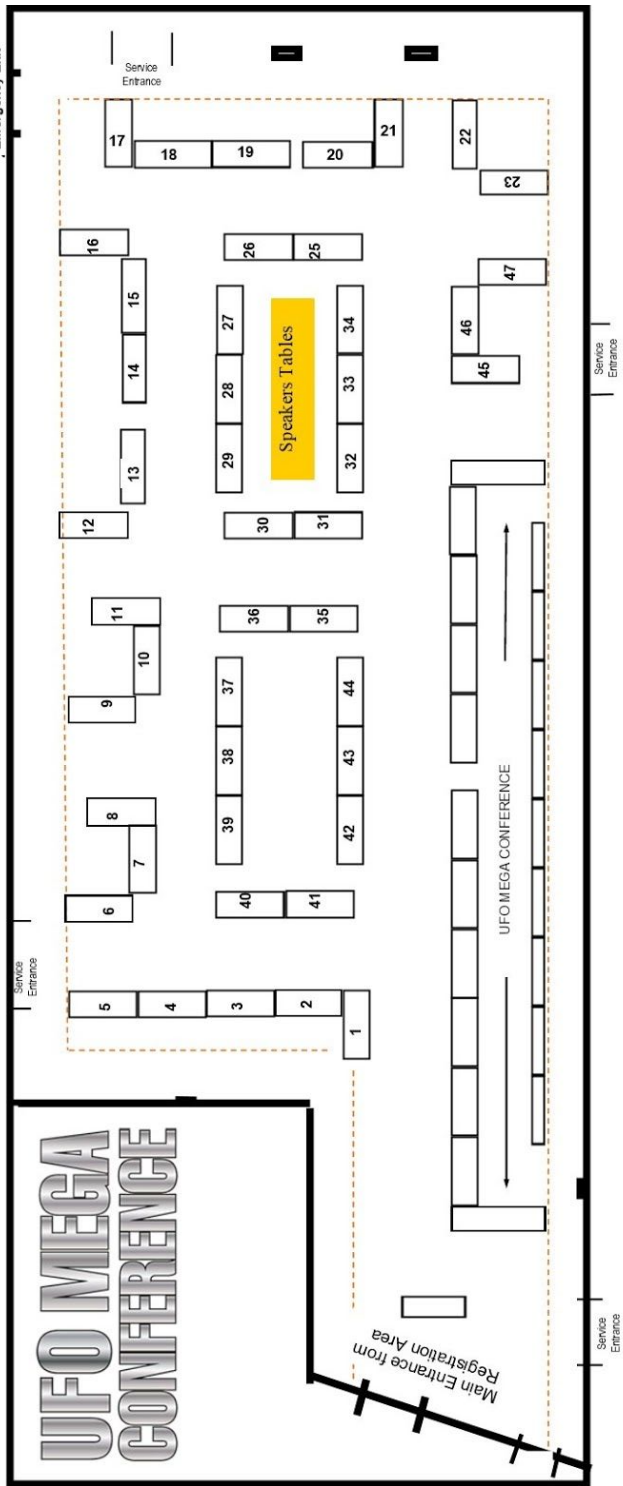
There is a drawing for door prizes following dinner on Wed. or Sat. All exhibitors are asked to donate 1 item from their booth, and their company name is announced when the prize is awarded. (These are voluntary donations, and not a requirement to be an exhibitor.)

It will be a wonderful conference, in fact the first live UFO Conference in over a year!

Should you have any questions, or need further information, please contact us at:

***Laughlin UFO Mega Conference 12625 N. Saguaro Blvd. #112 Fountain Hills, AZ. USA***  
***Phone (303) 591-0159 Web Site: [www.laughlinufomegaconference.com](http://www.laughlinufomegaconference.com) E-Mail: [laughlinufomegacon@gmail.com](mailto:laughlinufomegacon@gmail.com)***

# EXHIBIT ROOM LAYOUT



# 2021 Laughlin UFO Mega Conference

## Exhibitor Registration Form - Please E-Mail or Mail With Payment

Company Name : \_\_\_\_\_  
Name #1: \_\_\_\_\_  
Name # 2: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone # (Day) \_\_\_\_\_  
Phone # (Evening) \_\_\_\_\_

I am / We are reserving the packages marked below:  
Total Reservation Amount enclosed: \$ \_\_\_\_\_  
Check # \_\_\_\_\_ Money Order # \_\_\_\_\_  
Visa \_\_\_\_\_ MasterCard \_\_\_\_\_ # \_\_\_\_\_  
Exp. Date \_\_\_\_\_ Signature: \_\_\_\_\_  
Name on Card: \_\_\_\_\_

(Credit Card Reservations must be mailed in or printed, scanned and emailed back to us so that we have a signature on file.)

### Make checks payable / send to: **Real Disclosure Productions**

12625 N. Saguaro Blvd #112 Fountain Hills, AZ USA Phone (303) 591-0159

Email: [laughlinufomegacon@gmail.com](mailto:laughlinufomegacon@gmail.com)

**All reservations must be received by May 31, 2021 (1 PM - Pacific Time)**

### EXHIBIT ROOM TABLES

Exhibitor Tables (6') \$350.00 for the first table / \$300.00 for each additional table. Qty. \_\_\_\_\_ \$ \_\_\_\_\_  
(Please indicate 1st, 2nd, & 3rd choice table(s) #'s: \_\_\_\_\_)

Goods or services to be offered: \_\_\_\_\_ I prefer lobby table space

*Only the merchandise and/or services listed above may be offered. Tables may not be sublet without prior approval. Once the exhibit hall is sold out, additional lobby table space will be made available in the order requests were received. You may list a preference for a lobby table, or tables, by checking the box above.*

### CONFERENCE EVENTS

|                                     |                                  |            |          |
|-------------------------------------|----------------------------------|------------|----------|
| Extra Sunday Night Dinner Ticket    | \$55.00 (Sun June 6 Evening)     | Qty. _____ | \$ _____ |
| Extra Wednesday Night Party Tickets | \$50.00 (Wed June 9 Evening)     | Qty. _____ | \$ _____ |
| Closing Banquet Tickets             | \$75.00 (Sat. June 12 Evening)   | Qty. _____ | \$ _____ |
| Additional Staff Passes             | \$99.00 (Full Week w/ Wed party) | Qty. _____ | \$ _____ |
| Electricity Charge                  | \$50.00 (For the full week)      | Qty. _____ | \$ _____ |

EXHIBITOR REGISTRATION TOTAL: \$ \_\_\_\_\_

### HOTEL ACCOMMODATIONS – 2 Choices

#### The Aquarius

The Aquarius 7 night hotel package is just \$430.91 per room (1 or 2 people), inclusive of all taxes, resort fees, and parking fees. Depending on your arrival/departure dates you may wish to add an 8th night prorated at the same low rate. In room refrigerators add \$10 per night. **Please book your hotel directly with The Aquarius at 1-800-662-5825 and use promo code GRMEGA.**

#### The Edgewater Hotel

The Edgewater is our economy hotel option. It is a sister hotel that is just a 4 minute walk down the river from the Aquarius. The 7 night hotel package is just \$320.66 per room (1 or 2 people), inclusive of all taxes, resort fees, and parking fees. Depending on your arrival/departure dates you may wish to add an 8th night prorated at the same low rate. In room refrigerators add \$10 per night. **Please book your hotel directly with The Edgewater at 1-800-662-5825 and use promo code GRMUFO.**

**PLEASE READ AND SIGN THE EXHIBITOR PROGRAM AGREEMENT AND SUBMIT WITH THIS FORM TO REGISTER.**

**CANCELLATION POLICY:** In the event of cancellation, registration fees will be refunded if notice is received by April 29, 2021 (less a \$100 per person/table processing fee). If cancellation notice is received between April 30 and May 21, a refund can be made ONLY if we are able to resell your Table(s), (less a \$100 per person/table processing fee). Cancellations after May 21, 2021 (1PM – Mountain .Time), and "No Shows" are non-refundable.

# *Exhibitor Program Agreement*

1. Only the merchandise and/or services you listed on your Registration Form may be offered at your tables.
2. Tables may not be sublet without congress approval.
3. Exhibitors will receive one Wednesday Party Ticket and one Staff Badge. If you are purchasing more than one table, you will receive 2 staff badges and 2 Wednesday night party tickets.
4. Tables are 6 feet long (unless otherwise specified) and come with a skirted tablecloth and 1 – 2 chairs.
5. Signs may not be attached to the walls without Convention Center Manager approval. If you have a large banner that needs to be hung, the hotel staff will use a ladder to hang it for you. A fee may be applied.
6. **If you need electricity, there is a \$50 charge for the week.** The hotel will be adding heavy duty power strips to the outlets and allowing the people who have purchased electricity to access them. The outlets the hotel will be granting access to are located along the walls where tables 1 through 22 are located. Please bring your own extension cords. Be sure they are long enough, heavy duty, grounded UL approved type, and you must bring professional gaffer's tape or cord covers to secure any cords in open areas. **If you need electricity, there is a \$50 entire week charge.**
7. Any cords or fixtures determined to be a hazard will be removed.
8. No Smoking or burning of incense will be allowed in the Exhibit Room, Lecture Hall or Registration area.
9. To help keep noise to a tolerable level, please keep all equipment volumes to a low level.
10. Unattended tables are the responsibility of the Vendor. If you will not be at your table during open hours, please bring tablecloths to cover your merchandise, or arrange for another vendor to keep an eye on your things.
11. The Exhibit Room is locked during the night, but the overflow lobby area is less secure. Hotel Security checks the rooms at regular intervals, but the safest plan for lobby tables is to pack up your stuff at night.
12. Once the Exhibit Room is closed for the evening, Vendors will not be allowed to re-enter the room. It is not possible for security Guards to know who belongs to which table, or who should have access to the room.
13. The Convention Center does not allow outside food or beverages into the Convention Center. This includes items purchased from hotel restaurants. *(A crummy rule, I know – but it's their property!)*
14. There is a drawing for door prizes at either the Wed. or Sat. dinner. All vendors are asked to donate 1 or 2 items from their booth, and their company name is announced when the prize is awarded. (This is a voluntary donation, and not a requirement to be a vendor.)
15. **Sales Tax:** *(You're going to hate this as much as we do!)*  
The Nevada Department of Taxation requires us to provide them with the names and addresses of all vendors prior to the event, and they will issue "Special Event Sales Tax Permits" for the week. You will be required to collect sales tax on all of your transactions. The report forms will be included with your registration packets when you check in with us, along with instructions and tax charts. These forms must be completed at the end of the day on Saturday, and turned into us before you pack up. If you are leaving prior to Saturday, please make sure to turn these in to us before you leave. We are *(unfortunately)* responsible for collecting all of the forms and taxes. Please make your check payable to the Nevada Department of Taxation, and include that with your forms. We realize that this is not fun for you or us, as we are all so busy at the end of the conference. And we especially do not like being put in the position of "tax collector"! But, as the event organizers, this is our responsibility, and last year, several vendors left without turning in their taxes/forms. Further, non-reporting and/or grossly under-reporting will only result in the Tax Department sending a revenue officer to the premises on Saturday! Therefore, your cooperation is appreciated in this matter. Someone from the Congress staff will come around shortly after the Exhibit Room closes to collect these. Any vendors who leave without turning their taxes/forms into us may not be able to return as a Vendor in the future.
16. **Fire Codes/Layout:** There is now a 3 foot open perimeter around the room walls leading to exits. This must be kept clear at all times as an emergency escape route. Please refrain from putting boxes, supplies, chairs or anything in this area! Non-compliance will result in fines by the Fire Department. *(Another silly one – I know it – but we have to live with it.)* **This has also caused us to have fewer tables – so book early to be sure of table availability !**
15. **Exhibit Room Schedule:**

|                    |                    |  |   |                    |
|--------------------|--------------------|--|---|--------------------|
| Saturday – June 6  | noon to – 6:00 PM  | Set up   | Sunday, May 23rd 8:30 am until 10:00 am | additional Set up. |
| Sunday – June 7    | 10:00 AM –8:00 PM  | – Opens to the public  |   |                    |
| Sunday thru Friday | 8:30 AM - 7:30 PM  | Open   |   |                    |
| Saturday - June 12 | 8:00 AM - 7:30 PM  | Open   |   |                    |
| Saturday - June 12 | 7:30 PM - Midnight | Pack up and load out.  |   |                    |
| Sunday – June 13   | 9:00 AM - Noon     | Pack up for Exhibitors who attended the Banquet and Awards Ceremony -<br><i>(Schedule is subject to change, but ONLY if absolutely necessary.)</i> |   |                    |
16. Once the dinner is over, and the buffet cleared, you can come into the hall to say good-bye to friends.
17. **I hereby acknowledge that I have read and understand the above Exhibitor Program, and agree to these terms and conditions to participate as an Exhibitor at the 3rd Annual Laughlin UFO Mega Conference.**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Signer's Name

\_\_\_\_\_  
Company Name